

EUCCHARISTIC EXPOSITION AND BENEDICTION



Rubrics

PREPARATIONS FOR BENEDICTION:

The priest/deacon will vest in white stole and cope, servers will carry the thurible and incense boat.

EXPOSITION: The priest/deacons will process to the kneeler and bow to the altar, go to the tabernacle, take the large Pix to the main altar, place the Luna into the monstrance, and then kneel. When he kneels, the following song will start.



O Saving Victim / O Salutaris

**(1) O saving Victim, open wide
The gate of heav'n to us below,
Our foes press on from ev'ry side;
Your aid supply, your strength bestow.**

**(2) To your great name be endless praise,
Immortal Godhead, One in Three;
O grant us endless length of days In our
true native land with thee. Amen.**

**(1) O salutaris Hostia
Quae caeli pandis ostium:
Bella premunt hostilia,
Da robur, fer auxilium.**

**(2) Uni trinoque Domino
Sit sempiterna gloria,
Qui vitam sine termino
Nobis donet in patria. Amen**

Adoration

A brief homily (optional) may be given here.

At the end of the song or homily, standing, the thurible is filled with incense, then the priest/deacon incenses the monstrance. When he kneels, the music will start for the following song.



Down in Adoration Falling / Tantum Ergo

**(1) Down in adoration falling This
great Sacrament we hail;
Over ancient forms of worship
Newer rites of grace prevail;
Faith will tell us Christ is present,
When our human senses fail.**

**(2) To the everlasting Father,
And the Son who made us free,
And the Spirit, God proceeding
From them each eternally,
Be salvation, honor, blessing,
Might and endless majesty. Amen.**

**(1) Tantum ergo, Sacramentum
Veneremur cernui,
Et antiquuum documentum
Novo cedat ritui;
Praestet fides supplementum,
Sensuum defectui.**

**(2) Genitori Genitoque
Laus et jubilatio,
Salus, honor, virtus quoque:
Procendenti ab utroque
Compar sit laudatio. Amen.**

BENEDICTION SONG:

Presider: "You have given them Bread from Heaven."

Assembly: "Having within it all sweetness."

EUCCHARISTIC BLESSING: Before the blessing, the following is said:

Presider: Let us pray: Lord Jesus Christ, You gave us the Eucharist as the memorial of your suffering and death. May our worship of this sacrament of your body and blood help us to experience the salvation you won for us and the peace of the kingdom where you live with the Father and the Holy Spirit, one God, for ever and ever.

Assembly: Amen.

Benediction (Eucharistic Blessing)

The Presider then blesses the assembly with the Blessed Sacrament. After the blessing, he returns the Blessed Sacrament to the tabernacle.

ACCLAMATION: standing, the Presider:

Blessed be God.

Blessed be his Holy Name.

Blessed be Jesus Christ, true God and true Man.

Blessed be the Name of Jesus.

Blessed be his most Sacred Heart.

Blessed be his most Precious Blood.

Blessed be Jesus in the most Holy Sacrament of the Altar.

Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God, Mary most holy.

Blessed be her holy and Immaculate Conception.

Blessed be her glorious Assumption.

Blessed be the name of Mary, Virgin and Mother.

Blessed be Saint Joseph, her most chaste spouse.

Blessed be God in his angels and in his saints.



Closing Hymn: Holy God, We Praise Thy Name

**Holy God, we praise thy name;
Lord of all, we bow before thee;
All on earth thy scepter claim,
All in heaven above adore thee.
Infinite thy vast domain,
Everlasting is thy reign!**

**Hark, the loud celestial hymn;
Angel choirs above are raising;
Cherubim and Seraphim,
In unceasing chorus praising,
Fill the heavens with sweet accord:
Holy, holy, holy, Lord!**

